Bad Peligion werd opgericht begin jaren tachtig in de suburbs van L.A. een verstikkende omgeving van eindeloze laagbouw en malls waarin apathie en blind consumentisme hoogtij vierden Bad Peligion reageerde hierop met maatschappijkritische lyrics die inspireren tot nadenken in combinatie met genadelocs harde gitaarriffs Daarmee werd Bad Peligion een van de grondleggers van de Californian punk en ook de band die de brug sloeg tussen punkrock en skateboerden en snowboarden. Taste kreeg de unieke kans om een interview te doen met één van de oprichters, bassist Jay Bentley. Het werd een interessant gespiek dat begint bij de huidige politieke situatie in de VS en eindigt in metafysische overpeinzingen. Het gespiek is in het Engels. Het was niet mogelijk om het hele gespiek af te drukken door ruimtegebiek. Het volliedige gespiek is daarom terug te vinden op www.soulonline.nl/taste

The forgire effices first was released just before the Buch in election. Well, it was released not just before but a bit before, enough before that everybody should have gotten the point of it (the point was that the most important thing anyone could do in that time is making sure Bush did not get re-elected—ed)

Boartly But they didn't! My question is now what? What is going to bap-

Bosetly Ret they defind My question is now what? What is going to be pring?

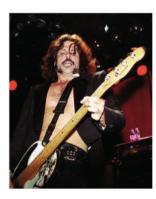
Really the question is what kind of planet are we going to be living.

Really the question is what kind of planet are we going to be living.

On Marphe six years ago for a willing the their it looked like a global community was a real possibility. The protests were focusising on organisations like the WTO, on the real global power. And then this current US administration kind of blew that spart again. It is turned us to the Cold Wile either in which we are back to being in these nationalistic-bulkes acting like the verifies police. Or problem, depending nationalistic bulkes acting like the verifies police. Or problem, depending that return a good thing. But also a lot of people in the US of not see that set positive at all. Yet everybody outside America sees the US are bulkers it will refer unit na consumpt the whole actinate towards America. My fear in that America, whether it is blanc to Boddism or Hinduism, they pretty much all need to be externanisated because of Hinduism, they pretty much all need to be externanisated because they are all bod of the Merica in the American debody thet's belong expected right new in that if you went a turban, you are a

them a terroist. The arroist pin the Basilian guy Charles de Mercles? The quy who want to straint at all but they liked accidentally The guy of whom they Instead the potential of the property of the propert

Absolutely! What happens is that Sir Iain blair uses those 57 deaths as leverage and an excuse for this manic behaviour. He condones it.



And so he implies that that quy deserved to die. It's the same coordony mentality that propped up after \$11\$ and said "Okey 2000 people died! Now go turn Suidi Arabia into Quales Plevymen their deserves to die." Really? I don't believe that to be true. Now at the time, when Coopie W Blush and still file. We are coing to get those quye and we are going to get those quye and we are going to get how the side of the said was a sound to the proper when the charabit. And he is right of course. These quye werent wearing unaforms, they dien't carry a flag, they dien't belong to a country and no president asid they you quye, go do this! They were terrorists, no different than Timothy McVey, who believe up the Cklaboma federal building delling 300 people and up until \$11\$ the biggiest single terrorist stack on US said -veol. He was an American but a Now! I dish't were a public outer to on and fink up refusesee or

single terrorist attack on US soil -roll. He was an American but a terrorist mone the Public colour; to po and lide to "Broussesso or Now! I din't see a public colour; to po and lide to "Broussesso or long the public colours of the soil of the soil of the soil of the used for or many things but the soil of the soil of the Middle Esset and hart will lit so and that's all it has been Because the popel who are controlling the direction of the government and of the military and who have stakes and interests in defence subsidiaties and all off the lirag rebuilding process have been in power or does to the power since Richard Nicon, waiting, And if they weren't varieting, explain since Richard Nicon, waiting, And if they weren't varieting, explain rebuild ling even before the war happened?

Well there were Oalf wer Tyou lizzow.

It's way too old, that rapport, and there is no exit strategy II it would have been for the first Galf war it would have been for the first Galf war it would have been strategy Buit Senior didn't gote it cut there was no exit strategy Buit. Dealth is a mone and fell for it host line and situered. More more on this check out www.soulonline.nh/taste)

you said eather that accessore has to step up someone has to do some-ting These used to be a time, say like in the Vietnam ear that you had a counter othing, and now to up on hose a counter othing, and now to up on the a gaye have a leading role. You are writing music with lyings telling people frow it make it.

oow it really is. Yeah, but there is nobody there...



Wast There's nobody there? So who are the guys in the crowd then, what see they doing?

Moshing

That's it? Not listening? So the underground's gone, the counterculture's

So, then fix all dead Paulis-dead!

Everything is closed. Until people just start facking riching in the streets. And the fact that people aren't just incling in the streets And the fact that people aren't just incling in the streets pointing in the streets pointing in the streets, what would happen masses incling in the streets make change, what would happen if desars Chita rane down pray they throw him in the bordy hin. Nobody would follow him. all an awaying in the three is a sense of papality and it comes from the lack of results of civil disobordence.

But on The Empire strikes limit, these is a message there and the message where he had the description of the strike the special part of the severything with once alternating what in that the keeps you group them? Like everything else, you assign the handjust your head aquints the well had the strike the head of the group and you know when I was fifteen I was really mad. But I was just teally mad at everybook; I was like "take you and "But now I me norty-one and at everybook; I was like "take you and "But now I me norty-one and at everybook; I was like "take you and "But now I me norty-one and



It's net holy you all. I can look at some people and say "you know what, you are one of an You are a literated of individual. Fuch Coecope Bush! Yeals that works pretty well. Look Sit land Blair. You know that you have an all the say that the say that the say that you have a say that the say that you have a say that it can sat beer at 41 and say fuch that you He just said that that man deserved on the because 97 of other people fuch. Land FIFUXEDF Pick; you. I hat's you. That's easy. The new yope. You hat you want you w

the greatest evil is the absence of compassion. Apathy is very close to

that's Where we are right no with the majority of people in America. If you had the apathetic party, oh man hahaha $_$ maybe that's the way to go you know!

that the way to go you know?

Another direction near I know that Cley Gelfin lithe lead stope of Bad Belginon and writer of most of Bad Belginon bytein is a great advocate of the behanisher would wave By the plancyclined shoot, there is nothing beyond the measurable residy. The universe is in fact a new endless of some another including a single of command are much as water both in a 100 depend clear we humans are bound by these natural several both in 300 depend clear we humans are bound by these natural several may be a final we will have not put in a 100 depend clear we humans are bound by these natural several may be a final with a single production. This is somewhat the midgerprinting very thing wend is a natural several. This is known as the will describe the part of an attain byte any other case to which desirate we make With no charge we concrete to be distinguishment for our articles so.

we make With no druke we care the held segments for our attories 50 cold and 50 kill and bout each for you believe for to the true. Once and 50 kill and bout on that are easy thing paper. The strange part about what he tables about in that execything paper. The strange part about what he tables about in that execything paper is could be bapered as a fine of the strange of the st

person, you make a choice right there and then to pull the trigger or not. That's not a chemical reaction. If you are going to have a baby if you are an eighteen-year-old and you are programst, you have you make will champe your like and effect all changes thereafter. The weight of the choice them makes it a fork in your road I am not calling about it in a monalabit oway I am just asying rist the choices that you make will be everything a just reddined. That their, said I do believe that even though you have decised. That their, said I do believe that even though you have choices, there is nothing you cann do about them; that lay outside of you and to not, that they make the product of the choice where is nothing you cann do about them; that lay outside of you and to not, that they make the mention of the product of the product of the work of the product of the pr

But the logical consequence of earling that these is Good and Bul and that we do have choices right and wrong is that not everything is relative Somethings in themselves are better than others. Which utbraidely means that one mixed system note to be deserted from the other? Do you believe that one mixed system note to be suffered to the other? Do you believe that is

we do have choose right and wrong is that not every thing is salaried some influence in the real work of the client of the clien