

faith in the future



by Kymberli Hagelberg

Bad Religion is to Green Day what the Melvins and Meat Puppets were to Nirvana. Outside the punk world few knew how popular the band was, and how many they would influence down the road. By the late '80s, Bad Religion's releases were selling 20-40,000 units. Today, the band's catalog has sold more than a million copies. Its label, Epitaph, has also spawned emerging acts like Offspring, L7 and Rancid.

Getting Bad Religion off Epitaph became a priority in 1993, when RECIPE FOR HATE sold 180,000 units in the U.S. The band had done so well that managing its catalog dominated the efforts of the label's small staff. Soon Epitaph owner/BR guitarist/vocalist Brett Gurewitz knew he could not continue to develop new acts and keep Bad Religion on

As a result, STRANGER THAN FICTION is the first alburn to be released on Atlantic, and though seven songs on the record were written by Gurewitz, he will not accompany the band when they play the Agora Theatre this Friday, November 25. Vocalist Greg Graffin, bassist Jay Bentley, drummer Bobby Schayer and guitarist Greg Hetson have added guitarist Brian Baker (Dag Nasty, Minor Threat) to their lineup.

SCENE spoke with Hetson about Gurewitz' decision (so sudden that he still appears in the current press photos), the new record and Hetson's infamous side project the Circle

SCENE: This must be a huge change for you - new label,

new member?
Greg Hetson: The touring has been going really well. It was a real easy transition. We knew Brian, he auditioned, we

asked him to join. It was pretty simple. SCENE: What made Brett Gurewitz decide to leave? Did he not want to go on the road? GH: I think he just got too busy with the label and had to

make a decision

SCENE: Your publicist said he's still writing with you and will record the next record.

GH: No, he's all the way out of the band.
SCENE: Was there ever a point in time when you all considered whether you wanted to continued as a band?

SCENE: The new record is doing great. Is there a big difference in the way business is done on a major label?

GH: No, when we switched we wanted to make sure we could do what we wanted musically, and in terms of the way the record was going to be promoted. We still have to-

tal artistic control. SCENE: Business as usual?

GH: There's a lot more interviews. SCENE: More TV, too. You did "The Jon Stewart Show," "Late Night with Conan O'Brien" and hosted "120 Min-utes." Before this, I only remember seeing Bad Religion on "Headbangers' Ball."

GH: We hosted that a few times. Mostly, we couldn't get ar-rested or get our videos played anywhere but on local or

public access stations up until about a year ago, ex-cept we did get some play off the AGAINST THE GRAIN and GENERATOR albums.

and people at cable TV have really changed their

SCENE: What happened?

GH: You're seeing people who started out in the early '80s punk scene are now in high positions at radio stations and the labels. I think that's why some of the music is getting played on the radio, and bands like us are getting booked on network shows.

SCENE: You had the kids to create the buzz, but the major commercial implica-tions had to wait until they grew up?

GH: Exactly

SCENE: It's funny how some of the bands on the Epitaph roster seem to echo your sound now. Lots of melodic punk out there in DIY-land.

GH: It seems to appeal to people because the music is still aggressive. Adding the vocal melodies, when we started,

SCENE: There's still some pretty strong opinions to play behind. Do you ever find yourself thinking, Hey, that's not how I feel about this?

GH: We get together to look at the lyrics and the music. If there's something we don't like or understand, we change it. There's only been one time we said, "No, we can't play this. I can't get behind this song." We pretty much think

SCENE: Do you remember what the song was about?

GH: I wouldn't want to get into it. [laughs] SCENE: The reason I'm asking is that some of this record seems to take a strong stand racially. GH: Which song?

SCENE: How about "The Handshake." In your meetings, what was the sentiment behind the shun the handshake line?

GH: I can't think of what it was, right off the top of my

ch: I can't link of what it was, right off the top of my head. Read the line before and after, so I know where it's going and where it came from — then it'll come to me. SCENE: Now I believe in unity/and I'm willing to compromise/but I'm not going to lie or sell my soul/Every time you shake someone's hand it determines where you stand/And if you won't hold up your side then it's better to ..., /Fend for yourself and shun the handshake someone's got to give.

to give.

GH: We did have a discussion about that. I remember reading through that part. We knew the lyrics would either not make sense or be taken as a racial thing. Greg was just being pessimistic and sarcastic about deals in general. But I can see where the meaning might get confused. You're the first person who caught on to that.

SCENE: So I hear the Circle Jerks are working again? GH: We reformed a few months ago and did some gigs around California. They went pretty well. People seemed to like them, and we're all getting along again. We'll do an-

other record and see what happens.

SCENE: You've got someone in the band planning for a

GH: Greg [Graffin] is a candidate. He's still working on it. He hasn't been a teaching assistant in the last year, 'cause

He nash t been a teaching assistant we've been too busy.

SCENE: You're planning a release with a side band, Brett left to run Epitaph and Greg is working on his Ph.D. That seems like a lot of people preparing for the end of Bad Re-

GH: Well, it can't last forever, I'm surprised it's lasted this

SCENE: Really?

GH: Oh yeah. For a long time, nobody came to us, and no-body offered us anything. Believe it or not. SCENE: Stranger than fiction? GH: Yeah. [laughs]













Hampton Inn Westlake **WEEKEND SPECIAL** ANY FRIDAY OR SATURDAY NIGHT \$42.00 per room

nentary Continental Breakfast nentary Passes to Scandinavian Health Spa howtime Movies ervice, if desired, provided by Bob Evans

Valid NOW Through April 29, 1995

892-0333 NOTE: Must Present This Ad Upon Arriv